

**MUNICIPIO DE TUXPAN, JALISCO**  
**HIDALGO No. 7 R.F.C. MTU850101G74**  
**LISTA DE RAYA CORRESPONDIENTE A LA 1RA. QNA. OCTUBRE 2018.**

( PENSIONADOS )

| CLV.              | PUESTO Y NOMBRE COMPLETO      | S.D.  | DIAS | PERCEPCIONES    | SUBSIDIO P/   | DIFERENCIA<br>4% AUMENTO | TOTAL           | FIRMA DE CONFORMIDAD |
|-------------------|-------------------------------|-------|------|-----------------|---------------|--------------------------|-----------------|----------------------|
|                   |                               |       |      | S. NORMAL       | EMPLEO        |                          |                 |                      |
| 7301              | FLORES MARTINEZ MARIA LORENZA | 52.94 | 15   | 794.10          | 65.20         |                          | 859.30          |                      |
|                   | AUX. INTENDENTE               |       |      |                 |               |                          |                 |                      |
| 7301              | HERNANDEZ DE LA CRUZ DARIO    | 58.35 | 15   | 875.25          | 63.21         |                          | 938.46          |                      |
|                   | VELADOR                       |       |      |                 |               |                          |                 |                      |
| 7301              | HERNANDEZ FUGUEROA ELEUTERIO  | 50.64 | 15   | 759.60          | 65.98         |                          | 825.58          |                      |
|                   | JARDINERO                     |       |      |                 |               |                          |                 |                      |
| 1201              | ALONSO PEREZ ENRIQUE          | 50.64 | 15   | 759.60          | 65.98         |                          | 825.58          |                      |
|                   | JARDINERO                     |       |      |                 |               |                          |                 |                      |
| 1201              | GONZALEZ LARA MA EUGENIA      | 50.64 | 15   | 759.60          | 65.98         |                          | 825.58          |                      |
|                   | AUX. INTENDENTE               |       |      |                 |               |                          |                 |                      |
| 1201              | DAVILA CHAVEZ JORGE LUIS      | 67.73 | 15   | 1,015.95        | 60.84         |                          | 1,076.79        |                      |
|                   | CHOFER                        |       |      |                 |               |                          |                 |                      |
| 1201              | VACANTE                       | 51.14 | 0    | 0.00            | 0.00          |                          | 0.00            |                      |
|                   | ELECTRICISTA                  |       |      |                 |               |                          |                 |                      |
| 1201              | VACANTE                       | 49.42 | 0    | 0.00            | 0.00          |                          | 0.00            |                      |
|                   | FONTANERO                     |       |      |                 |               |                          |                 |                      |
| 1201              | CHALICO MARTINEZ RUBEN        | 57.29 | 15   | 859.35          | 55.08         |                          | 914.43          |                      |
|                   | AUX. TECNICO                  |       |      |                 |               |                          |                 |                      |
| <b>TOTAL HOJA</b> |                               |       |      | <b>5,823.45</b> | <b>442.27</b> | <b>0.00</b>              | <b>6,265.72</b> |                      |

**M.C.D. EDWIN ROMERO CORTES**  
**PRESIDENTE MUNICIPAL**

**ARQ. EDWIN ALFREDO LAZARO MEZA**  
**OFICIAL MAYOR**

**LIC. FRANCISCO JAVIER GONZALEZ GUERRERO**  
**TESORERO MUNICIPAL**