## CRONOGRAMA DE ACTIVIDADES DE CDC PASO BLANCO MES DE JULIO 2026

| CURSOS O ACTIVIDADES | M | J | V | | | L | M | M | J | V | | | L | M | M | J | V | | | L | M | M | J | V | | | L | M | M | J | V |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1 | 2 | 3 | | | 6 | 7 | 8 | 9 | 10 | | | 13 | 14 | 15 | 16 | 17 | | | 20 | 21 | 22 | 23 | 24 | | | 27 | 28 | 29 | 30 | 31 |
| LIMPIEZA Y MANTEMIENTO DE LAS OFICINAS DE CDC | X | X | X | | | X | X | X | X | X | | | X | X | X | X | X | | | X | X | X | X | X | | | X | X | X | X | X |
| TALLER DE ENFERMERIA | | X | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PINTURA AL OLEO | X | | X | | | | | x | | x | | | | | x | | x | | | | | x | | x | | | | | X | | X |
| HERRERIA Y SOLDADURA | | X | | | | | | | | X | | | | | | | | | | | | | | | | | | | | | |
| BORDADO INDUMENTARIA INDIGENA | X | | | | | X | | X | | | | | X | | X | | | | | X | | X | | | | | X | | X | | |
| DEFENSA PERSONAL ADULTOS | X | X | X | | | X | X | X | X | X | | | X | X | X | X | X | | | X | X | X | X | X | | | X | X | X | X | X |
| MASAJE RELAJANTE | | X | X | | | | | | X | X | | | | | | X | X | | | | | | X | X | | | | | | X | X |
| CURSOS DE VERANO POR COMENZAR | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MANUALIDADES EN FOMI | X | | | | | X | | X | | | | | X | | X | | | | | X | | X | | | | | X | | X | | |
| PINTURA EN GIS | X | | X | | | X | | X | | X | | | X | | X | | X | | | X | | X | | | | | X | | X | | |
| PINTURA EN OLEO | X | | X | | | | | X | | X | | | | | X | | X | | | | | X | | X | | | | | x | | x |
| CURSO DE ENFERMERIA | | X | | | | | | | X | | | | | | | X | | | | | | | X | | | | | | | X | |
| CURSO DE PRIMEROS AUXILIOS PARA NIÑOS | X | | | | | | | X | | | | | | | X | | | | | | | X | | | | | | | x | | |
| CURSO DE REGULARIZACION | x | x | x | | | x | x | x | x | x | | | X | X | X | X | X | | | X | X | X | X | X | | | x | x | x | x | x |
| CURSO DE ELECTRICIDAD | | | | | | | | | | | | | | | | X | | | | | | | X | | | | | | | X | |
| CIERRE DE CURSOS DE ENFERMERIA, HERRERIA, PINTURA AL OLEO | | | | | | | | | | X | | | | | | | | | | | | | | | | | | | | | |

MA. DE LOS ANGELES JIMENEZ LOPEZ
JEFA DE CDC PASO BLANCO

29-JUN-26

Oficialia Mayor
Tuxpan, Jal.
29 JUN 2026
RECIBIDO

## CRONOGRAMA DE AGOSTO 2026

### CDC PASO BLANCO

| | S | D | L | M | M | J | V | S | D | L | M | M | J | V | S | D | L | M | M | J | V | S | D | L | M | M | J | V | S | D | L |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| ACTIVIDADES | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 |
| LIMPIEZA Y MANTENIMIENTO DE LAS OFICINAS Y AREAS DEL CDC | | | X | X | X | X | X | | | X | X | X | X | X | | | X | X | X | X | X | | | X | X | X | X | X | | | X |
| TALLER ENFERMERIA DE 05:00 A 07:00 p.m | | | | | | X | | | | | | | X | | | | | | | X | | | | | | | X | | | | |
| TALLER PINTURA AL ÓLEO 4:00 A 7:00 P.M. | | | | | X | | X | | | | | X | | X | | | | | X | | X | | | | | X | | X | | | |
| TALLER DE UÑAS 5 A 7 P.M. | | | X | | X | | | | | X | | X | | | | | X | | X | | | | | X | | X | | | | X |
| TALLER DE COCINA 6 A 8 P.M. | | | | X | | | | | | | X | | | | | | | X | | | | | | | | | | | | | |
| CURSO DE RECURSAMIENTO 10 A 1:00 P.M. | | | X | X | X | X | X | | | X | X | X | X | X | | | X | X | X | X | X | | | X | X | X | X | X | | | X |
| TALLER DE INGLES 10:00 A 12:00 P.M. | | | X | X | X | X | | | | X | X | X | X | | | | X | X | X | X | | | | X | X | X | X | | | | |
| TALLER DE DEFENSA PERSONAL NIÑOS 6:30 A 7:30 | | | X | | X | | X | | | X | | X | | X | | | X | | X | | X | | | X | | X | | X | | | X |
| TALLER DE DEFENSA PERSONAL ADULTOS 7:30 A 10:00 | | | X | X | X | X | X | | | X | X | X | X | X | | | X | X | X | X | X | | | X | X | X | X | X | | | X |
| COMPUTACION DE NIÑOS | | | X | X | X | X | X | | | X | X | X | X | X | | | X | X | X | X | X | | | X | X | X | X | X | | | X |
| DONACION DE ROPA | | | X | | X | X | X | | | X | X | X | X | X | | | X | X | X | X | X | | | X | X | X | X | X | | | X |

NOTA:

CIERRE DE CURSOS EL DIA 21 DE AGOSTO DEL 2026 A LAS 5:00 P.M.

Corte Cabello 23/Agosto / Expo Escolar

C. MA DE LOS ANGELES JIMENEZ LOPEZ
JEFA DEL CDC PASO BLANCO

CENTRO DE DESARROLLO COMUNITARIO
PASO BLANCO
TUXPAN, JAL.

Oficialia Mayor
Tuxpan, Jal.
7 AGO 2026
RECIBIDO

07-AGO-26

## CRONOGRAMA SEPTIEMBRE 2026

### CDC PASO BLANCO

| ACTIVIDADES | 1 M | 2 M | 3 J | 4 V | 5 S | 6 D | 7 L | 8 M | 9 M | 10 J | 11 V | 12 S | 13 D | 14 L | 15 M | 16 M | 17 J | 18 V | 19 S | 20 D | 21 L | 22 M | 23 M | 24 J | 25 V | 26 S | 27 D | 28 L | 29 M |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| LIMPIEZA Y MANTENIMIENTO DE LAS OFICINAS Y AREAS DEL CDC | X | X | X | X | | | X | X | X | X | X | | | X | X | X | X | X | | | X | X | X | X | X | | | X | X |
| TALLER ENFERMERIA DE 05:00 A 07:00 p.m | | X | | | | | | | X | | | | | | | | X | | | | | | X | | | | | | |
| TALLER D PINTURA AL OLEO 4 A 7 P.M. | | X | | X | | | | | X | | X | | | | | X | | X | | | | | X | | X | | | | |
| TALLER DE UÑAS DE ACRILICO 5 A 7 P.M. | | X | | | | | X | | X | | | | | X | | X | | | | | X | | X | | | | | X | |
| TALLER DE MASAJE RELAJANTE Y QUIROPRACT. | | | | X | | | | | | | X | | | | | | | X | | | | | | | X | | | | |
| TALLER DE COCINA 5 A 8 P.M. | X | | | | | | | X | | | | | | | X | | | | | | | X | | | | | | | X |
| TALLER DEFENSA PERSONAL 7.30 A 9.30 P.M. | X | X | X | X | | | X | X | X | X | X | | | X | X | X | X | X | | | X | X | X | X | X | | | X | X |
| TALLER DE COMPUTACION 12.30 A 2.00 P.M. | X | X | X | X | | | X | X | X | X | X | | | X | X | X | X | X | | | X | X | X | X | X | | | X | X |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PROXIMAMENTE TALLER DE IMANOTERAPIA | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

TENEMOS LA VISITA DEL REGIDOR ROSENDO G CASTRO X TIEMPO INDEFINIDO

Oficialia Mayor
Tuxpan, Jal.
03 SEP 2026
RECIBIDO

C. MA DE LOS ANGELES JIMENEZ LOPEZ
JEFA DE CDC PASO BLANCO

CENTRO DE DESARROLLO COMUNITARIO PASO BLANCO TUXPAN, JAL.

03-SEPT-26.